

FACULTY PROFILE

1. Name: Miss. Sherkar Manisha Dattatray
2. Designation: Assistant Professor (C.H.B.)
3. Department : Chemistry
4. Address: At. Post -Rahimatpur, Tal- Koregaon, Dist- Satara
5. Date of Birth: 28th June 1998
6. Mobile No.: 8261950149
7. E-mail: manishasherkar1998@gmail.com
8. Qualification: M.Sc.(Inorganic Chemistry)



| Sr. No. | Exam/ Degree | Board / University | Subjects / Topics | Year of Passing |
|---------|--------------|--------------------|------------------------------------|-----------------|
| 1 | M.Phil/ Ph.D | Nil | Nil | Nil |
| 2 | NET/SET | Nil | Nil | Nil |
| 3 | P.G. | Shivaji University | Inorganic Chemistry | 2021 |
| 4 | U.G. | Shivaji University | Chemistry | 2019 |
| 5 | HSC | Kolhapur board | Science | 2016 |
| 6 | SSC | Kolhapur board | Language, Science, general science | 2014 |

9. Teaching Experience:

| Sr. No. | Institution | Duration | Classes Taught | Total Years |
|---------|---------------------------------|-------------------------|----------------|-------------|
| 1. | D. P. Bhosale College, Koregaon | December, 2021- Present | UG,PG | 01 months |

10. Research Experience: Nil

11. Research Guidance:

(PG and Research Guide)

| Sr. No. | P.G./M.Phil./ Ph.D. | Year | University / Institute | No. of students awarded | No. of student working |
|---------|---------------------|------|------------------------|-------------------------|------------------------|
| | Nil | | Nil | Nil | Nil |

12. Research Projects:

| Sr. No. | Title | Govt. & Non Govt. Funding Agency | Duration | Grant Received |
|---------|-------|----------------------------------|----------|----------------|
|---------|-------|----------------------------------|----------|----------------|

| | | | | |
|--|-----|-----|-----|-----|
| | Nil | Nil | Nil | Nil |
|--|-----|-----|-----|-----|

13. Patents: Nil

| Sr. No. | Name of the Inventor | Title of Invention with application no. | Date of Filing | Date of Publications | Status |
|---------|----------------------|---|----------------|----------------------|--------|
| | Nil | Nil | Nil | Nil | Nil |

14. Research Publication: (Research papers published in the Journals notified on UGC website)

| International Publications (Before 2017 & After 2017) | | | | | | | | | |
|---|----------------|---------------------|------------|-----------------|---------------------|-------------|---------------------------------|-----------------------|--|
| Sr. No | Title of paper | Name of the authors | Department | Name of Journal | Year of publication | ISSN number | Whether Indexed/ peer reviewed? | Impact factor if any. | Link to the recognition in UGC enlistment of the Journal |
| | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |

| National Publications (Before 2017 & After 2017) | | | | | | | | | |
|--|----------------|---------------------|------------|-----------------|---------------------|-------------|---------------------------------|-----------------------|--|
| Sr. No | Title of paper | Name of the authors | Department | Name of Journal | Year of publication | ISSN number | Whether Indexed/ peer reviewed? | Impact factor if any. | Link to the recognition in UGC enlistment of the Journal |
| | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| | | | | | | | | | |

15. Research Citations:

| Sr. No. | Source | Citation | H-Index | i-10 Index |
|---------|-------------------------|----------|---------|------------|
| 1 | Scopus | Nil | Nil | Nil |
| 2 | Publons/ Web of Science | Nil | Nil | Nil |

| | | | | |
|---|---|-----|-----|-----|
| 3 | Google Scholar https://scholar.google.com/citations?hl=en&user=cnf1GbwAAAAJ | 0 | 0 | 0 |
| 4 | Research Gate | Nil | Nil | Nil |
| 5 | ORCID | Nil | Nil | Nil |
| 6 | Vidwan | Nil | Nil | Nil |
| 7 | LinkedIn | Nil | Nil | Nil |

16. Books, Book chapters and papers published in conference proceedings :

| International Conferences proceedings /webinar/ Workshops/ Seminars (Before 2017 & After 2017) | | | | | | | | |
|--|---------------------------------------|--------------------|---|------------------------|---------------------|-------------------------------------|--|-----------------------|
| Sr. No | Title of the book/ chapters published | Title of the paper | Title of the proceedings /Poster/ Oral Presentation | Name of the conference | Year of publication | ISBN/ ISSN number of the proceeding | Affiliating Institute at the time of publication | Name of the publisher |
| | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |

| National Conferences proceedings /webinar / Workshops/ Seminars (Before 2017 & After 2017) | | | | | | | | |
|--|---------------------------------------|--------------------|---|------------------------|---------------------|-------------------------------------|--|-----------------------|
| Sr. No | Title of the book/ chapters published | Title of the paper | Title of the proceedings /Poster/ Oral Presentation | Name of the conference | Year of publication | ISBN/ ISSN number of the proceeding | Affiliating Institute at the time of publication | Name of the publisher |
| | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |

17. Participation in International / National conferences, Webinar, Seminars, Workshops:

| Sr. No | Department | Name of conference/ Webinar, Seminars and Workshop | Level International/National/State/ University | Date | Place |
|--------|------------|--|---|------|-------|
| . | | | | | |

| | | | | | |
|----|-----------|---|-------------------------------------|---|-------------------------------------|
| 1 | Chemistry | Interdisciplinary Approach in Chemical Research | International level | 13 th & 14 th December 2017 | S.M. Joshi Colege, Hadapsar, Pune. |
| 2. | Chemistry | Short term course | S.M. Joshi college, Hadapsar, Pune | January-February 2018 | S.M. Joshi Colege, Hadapsar, Pune |
| 3. | Chemistry | Quality Aspects in Pharamaceutical Analysis | Insta Vision Labpratory & Services. | July to September 2019 | Insta Vision Labpratory & Services. |

18.Resource Person/Chairperson in National/International/Sate/University Level conferences, Webinars, Seminars, Workshops:

| Sr. No. | Department | Name of conference, Webinar, Seminars and Workshop | Role Resource Person/ Chairperson | Level International/ National/ State/ University | Date | Place |
|---------|------------|--|-----------------------------------|--|------|-------|
| | Nil | Nil | Nil | Nil | Nil | Nil |

19.Awards / Fellowship:

| Sr. No. | Level (International, National, State, University, Other) | Awards /Fellowship | Awarding Agency / Institute | Year / Duration |
|---------|---|--------------------|-----------------------------|-----------------|
| | Nil | Nil | Nil | Nil |

20.Participation in Academic Events: Orientation /Refresher Courses/FDP/MOOCs/Swayam courses etc.

| Sr. No. | Organizing Institute | Event | Duration | Year | Grade Achieved |
|---------|----------------------|-------|----------|------|----------------|
| | Nil | Nil | Nil | Nil | Nil |

21.Organizational Experience:

| Sr. No. | Event/program | Title | Level | Role | Date |
|---------|---------------|--------------------------------|---------|--------------|---|
| 1 | Workshop | Nil | Nil | Nil | Nil |
| 2 | Seminar | Presentation skill development | College | Co-Ordinator | 14 th & 15 th Jan, 2022 |

| | | | | | |
|---|------------|-----|-----|-----|-----|
| 3 | Conference | Nil | Nil | Nil | Nil |
| 4 | Avishkar | Nil | Nil | Nil | Nil |
| 5 | Webinar | Nil | Nil | Nil | Nil |
| 6 | Other | Nil | Nil | Nil | Nil |

22.Any other information-